







AME S by the Grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, &c. To altro whom these presents shall come, greeting. When EAS we have beene informed, as well by a lamentable petition on the behalfe of sistene hundred of our louing Subtects, English men, remaining in miserable servitude and subjection in Argier, Tunis, Sally, Tituane, erhibited to the Lords Spirituall's Tempozall, in Our last Parliament-assembly, thereby pitistily craving some good means to be taken for their reliefe and redemption, As also by an order taken and set downe, the seven and twentieth day of May, 1624, by the says Lords then in Parliament assembled: thereby ordering, that Letters Patents should be made for their reliefe, to the effect in these presents following: The humble and lamentable complaint of above sistenes hundred poore Captines soules, now under the miserable appeals on of the Turkes in Argier, Tunis, Sally, and Tituane, who lamentably show. That beeing surprized in one hundred and sity of his Waiselies subjects Shippes by Turkish Pyrates, and now remaining in the said Ports, and held in miserable slavery, and solde from party to party, and kept in chaines of Iron, their sood, bread and water, to their extreame griefe, some these three yeeres, some more, some lesses not onely to the great damage of themselves, but of their poore wives and children, who are all ready to starue and

perith for want of meanes for their fullentation: And they further most lamentably complaine, that most of the youthfuller fort are of late forced and compelled by intolerable and insufferable punishments and torments, to deny their Saulour, and turne to their Mahumetan Religion, and to deny their owne king and Countrey, which (Bod knowes) is to their great griefe, and beter discomfort for ever, buildle their reliefe and freedome may be purchased and obteined by the favourable and pious consideration and assistance of this Honourable Assembly, without which they are like to be all betterly rushed both in body and soule, and their poore whees and children likely (through extremity and want) miserably to perish. NOW the lamentable complaint and cry of so many poore soules, and the grievous torments they now sustaine for their conscience sake, being well weighed and considered of, by this great and grave Assembly. They humbly be ponitheir bare knees, sor Christ Jesus sake, most humbly desire, that sour of the bowels of compassion) your Honours will be pleased to take some speedy course and meanes for the freeing of them out of the mercises hands of those cruell Institutes and comfort herefore sent them by their poore wines a sciends beeing beteined and kept from them; by reason whereof they are insoced to grinde corne in bestiall manner like horses, sor to get some soode to preserve their wretched lives, with minute miseries, not here mentioned for brewites sake, and the great and extreme necessities of their poore wines and children; And they with all their wines and children, beeing many hundreds in number, shall daily pray for the happy successe of your Honors in all your enterprises.

VPON the reading of which Petition, it is, this seven and twentieth day of May, 1624, ordered by the Lords Spirituall and Temporall in this present

Parliament allembled, That Letters Patents be granted for a Collection throughout the whole Bingdome of England, and Pominion of Wales, for redemption of those miserable Captives; the sayd Letters Patents to be graunted upon commendations from the Loids of the Parliament, upon Petition preferred to their Lordibips: The faid Letters Patents, with printed Briefes to be fent to the Lords Bishops in their severall Brocesses, within each Province, and their Lord lbips to fend the Briefes to all the Ministers of every Parill within their Dioceste: Which Ministers by especiall exhortation, are to stirre by the charity of their Parishioners, for a liberall contribution towards this to charitable a worke: The money in energ Parish to be collected by the Churchwar-Dens and Duerkers of the pooze; who prefently after the Collection, hall declare publiquely in the Church what is collected, and the same summe to be put on the backelide of the Briefe, with their and the Ministers hands to it: and then the Churchwardens and Duerfeers of the poore, or one of them, to deliver the came Collection to come such Minister in every Beaury, as shalbe nominated by the Lozd Bishop for the receipt of the same: And those Ministers to deliver the same within ten daies after the receipt thereof, to the Lord Bilbop of the Diocelle; and every Bilbop to deliver over the Collection made in his Diocelle to his Detropolitan: and the Detropolitan of Yorke, to transmit what is collected within his Prouince, to the Archbilbop of Canterbury, buto whom by order of the Houle, all the money to be collected for this ble, is to be delivered; who, with the adulted fire Lords of Parliament, and the Lords of his Maiettles Privile Councell, is to dispose of the faid money to collected, for reliefe and redemption of the Captines, as is merified in the Petition, and not otherwise. Ciperalitium mendations to all Paiors, at. and this to continue for one whole yeere. And by way of crample, the Lords of Parliament are now ready to be way by Juing in their leverall rankes, (and fo do order) fourty (billings of every member above the degree of a Baron: And those of the degree of Barons (Lords Spitieuall and Cempozall) twenty ibillings apiece, to bee prefently paged into the hands of the Lord Archbishop of Canterbury, to be disposed of , as the reft of the moneys to be collected for the vie about mentioned. And it is further ordered, Chat abtent Lords may not be exempted from this Contribution, but that the Lords that have their Propies depolite the came for them. And it is also ordered, that all be done without any charge or reward to any person for the same, Ex. H. Elfing Cler, Parliamentorum. AND whereas also the said Lords having perfectly buderstood, and duely considered the wofull and pitifuli estate of those poore men, and in commileration of them, have freely of themselves paved downe presently every of them about the estate of a Baron, fourty Willings a piece, and euery other of the ellate of a Baron, being Spirituall og Tempozall Lozds, twenty hillings, to be payed into the hands of the most reverend father in God, the Lord Archbilbop of Canterbury, towards this fo charitable an action, as by the faid Deder more at large appeareth: KNOW re therefore, that we alfo aboue all other, most grieved at the pitifull and wofull estate of the fayd pooze men Dur abiects, and much commiterating the same, and much reforcing in the forwardnesse of Dur laid Lords, towards the performance of so christian and charitable an action, whose good example we carnelly desire, that all other Dur louing subjects of quality would follow in this behalfe, according to their degrees, of Dur princely grace, doe ratifie and much approous their faid Order to fet downe, and in confirmation, and for the execution thereof doe graunt, that according to the faid Order, Collection may be made of the charitable deuotion and liberalitie of all Dur louing fubiects', throughout Dur Bealme of England, and Dominion of Wales, in all places whatfouer, towards the relicte and redemption of Dur faid poore fubiccts the Captives aforefaid, to be executed in manner and forme following: That is to fay, Wee will, grant, appoint, and require, that Walter Dobson, Bentleman Apparitoz to the Lozd Archbishop of Canterbury his Brace, oz his Deputie oz Deputies named and appointed by him, in writing boder his hand and feale, fball and may procure to bee printed to many Briefes of thefe Dur Letters Patents, as may fuffice for the accomplifting and performance of this good worke, and hall carry and thew thele Dur Letters Patents buder Dur great Seale, to the faid Lord Archbilhop of Canterbury, and hall also leave with his Grace to many of those printed Briefes, as there be Churches or Chappels, wherein publique dimine Service is blually laid, with in the circuit of precinct of the feuerall prouinces of Canterbury and Yorke, AND we require every of the faid Lord Archbishops to receive the fayd Briefes, and with all speed to distribute buto each Bilbop within his Prouince, and to fend so many buto the Archbilhop of Yorke, as may serve to bee dispersed within the Diocelles of his Proutnee, the laid Briefes to be fent by the laid Bilbops, to the Minister or Curate of euery Parish-church and Chappell within their se-werall Biocelles. AND wee also will and require every Pinister or Curate of any Church or Chappell, to whom such printed Briefes shall be delivered, that without any long delay, voon some Sunday or Poliday, when the Parishioners be fully allembled to heare divine Service, they publiquely declare in their fenerall Church of Chappell buto the Congregation there assembled, the tenour of these Briefes, with an especiall exportation to them, to yeeld their liberall and extraordinary contribution to so charitable a worke. A ND wee also will and require you the Churchwardens and Duerseers of the poore, to make disgent Collection of the charitable deuotion of the people in the fayd Church of Chappell to affembled, and that after your Collection to made, you doe publiquely Declare in the Church, the whole fumme of money to by you collected, and then procure the fame fumme to be fet downe bpon the backefide of the Briefe, buder your owne hands, and the hand of the Minister of the faid Church og Chappell: And then you the faid Churchwardens, og Duerleers, og one of you, after the receipt of the same money collected, thall deliner the fumme collected, with the layd Briefe, buto fuch Minister of the Beanery, where the layd Collection thall nade, as the Lord Bilhop of the fard Diocelle, hall assigne or appoint to receive the same : And the Bishop of every Diocelle, is hereby authorized to name and appoint a Minister in every Deanery, to receive the faid Collections accordingly. AND we also require you the faid Minister, which shall be so appopre ted to receive the layd money from the layd Duerleers, that you receive the lame, with the forelaid Briefe, and that within ten dayes after the receipt thereof, you pay and deliver the came, with the Briefe, whereby the came bath beene collected, buto the Lord Bilhop of the Diocelle, where such Collection is made. AND wee also require you the Bilbops of every Bioceffe respectively, that you receive of the land Minister, the land money, with the Briefe whereby the same hath beene collected, and deliuer over all the layd Collections made within your Diocesse, with the sozesasd Briefes, to the Wetropolitane of the Province, wherein the Collection shall be made. AND wee like wife require you the sayd Archbishop of Yorke, that you without delay, doe transmit to the said Lord Archbishop of Canterbury, all the tummes of money collected within your promince, with the Briefes, whereby the same bath beene collected, with him to remaine, bntill the same be dispoted of in fuch fozt, as by the fozelaid Dider of the feuen and twentieth of May, 1624. the same is to be dispoted of; Any Statute, Lawe, Dedinance, of Prouision, heretofore made to the contrary in any wife not withfanding.

IN WITNES whereof, we have caused these Our Letters to be made patents, for the space of one whole peere next after the date hereof to indure. WIT-YES Our selfe at westminster the nine and twentieth day of June, in the two and twentieth peere of Our Beigne of England, France, and Ireland, and of Scotland

ge feuen and fiftieth.

STEWARD.